Henry D. McMaster, Governor

Mark A. Keel, Chief

P.O. Box 21398 Columbia, South Carolina 29221-1398

> WWW.SLED.SC.GOV (803) 737-9000

August 20, 2025

TO: Group II State Constables

FROM: Captain B. Douglas Mazyck

RE: Annual In-Service Training for Fiscal Year 2026-2027

As you are aware, all Group II Constables must receive annual in-service training by June 30, 2026.

There will be two in-service dates made available to Group II State Constables, Saturday, March 7, 2026, or Saturday, March 21, 2026, from 9:00 a.m. until. This training will be held at the S.C. Criminal Justice Academy Range 4 and Firearm Classroom. Please report to the range classroom parking lot by 9:00 a.m. Each of these days will include a legal update and firearms requalification.

Due to time constraints, please limit your firearms to your primary and one backup weapon. You will be responsible for bringing your own ammunition (50 rounds per handgun). Also, the enclosed form must be filled out and returned to us by Monday, February 27, 2026.

You may fax a copy of your in-service training to (803) 896-7192 or email to scconstablesleddocs@sled.sc.gov.





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I will attend (PRINT NAME)	the Group II Constable In-Service.
Training at the S.C. Criminal Justice Academy fire 1, 2026 or March 21, 2026, beginning at 9:00 a.m.	earms range and firearms range classrooms on March
I will be re-qualifying with a (Caliber); and m which is a (Caliber); and m (Make, Model and Serial Number), which is a	(Make, Model Serial Number) y secondary weapon will be (Caliber).
I understand that I am responsible for bringing 50 with.	rounds of ammunition for each weapon to qualify
PLEASE CHOOSE ONE DATE FOR TRAINI	NG: March 1, 2026 March 21, 2026
E-Mail Address:	

THIS FORM MUST BE RETURNED TO THIS OFFICE NO LATER THAN February 27, 2026. JENNY LONG, SLED, REGULATORY, PO BOX 21398, COLUMBIA, SC 29221 OR EMAIL TO SCCONSTABLESLEDDOCS@SLED.SC.GOV.

(Date)



(Signature)

(AD Number or Social Security)

